



CTE CENTER WELDING EQUIPMENT

BID NUMBER #2022-11-01

Angel Koder

SALINE COUNTY PURCHASING SPECIALIST | 200 N. MAIN ST. BENTON, AR 72015

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BID OPENING LOCATION:

Saline County Courthouse
200 N. Main Street, Suite 116
Benton, AR 72015
Bid Opening Date: November 01, 2022

MAIL TO OR DELIVER TO:

Saline County Courthouse
200 N. Main Street, Suite 116
Benton, AR 72015
Time: 2:00 P.M.

SCOPE OF WORK

Saline County Career Technical Campus (SCCTC) has partnered with the National Coalition of Certification Centers (NC3) to provide a series of nationally recognized certifications, instructor training and curriculum for the welding program. The National Coalition of Certification Centers (NC3) is the future model for Career and Technical Education. They create highly-skilled and job-ready workers through a growing network of educational partners and industry leaders through industry-driven, portable certifications. Visit www.nc3.net for more information.

EXECUTION OF BID

Upon signing this Bid, the bidder certifies that he/she has read and agrees to the requirements set forth in this bid proposal including specifications, conditions and pertinent information regarding the articles being bid on, and agrees to furnish these articles at the prices stated. Unsigned bids will be rejected - no exceptions.

NAME OF FIRM:	PHONE NUMBER:	FAX NUMBER:	
BUSINESS ADDRESS:	CITY:	STATE:	ZIP:
SIGNATURE OF AUTHORIZED PERSON:		DATE:	
PRINTED OR TYPED NAME:		TITLE:	

TERMS AND STANDARD CONDITIONS

By Submission of bid, bidder certifies that he/she has read all terms and conditions and that the bid is submitted in accordance therewith.

1. **ACCEPTANCE AND REJECTION:** Saline County reserves the right to reject any or all bids, to accept bids in whole or in part, to waive any informalities in bids received, to accept bids on materials or equipment with variations from specifications where efficiency of operation will not be impaired, and to award bids to best serve the interest of the County.

2. PRICES: Unless otherwise stated in the Bid Invitation, the following will apply: (1) unit prices shall be bid, (2) prices should be stated in units of quantity specified as (each), and (3) prices must be F.O.B. destination specified in bid as Saline County, Arkansas.
3. TAXES: Saline County is NOT exempt from Arkansas State Sales and Use Taxes, or local option city/county sales taxes, when applicable, and bidders are RESPONSIBLE to the State Revenue Department for such taxes. ALL APPLICABLE TAXES SHALL BE INCLUDED IN THE BID. The total sales & use tax rate in the City of Benton is 9.375%.
4. "ALL OR NONE" BIDS: Bid shall be awarded on an all or none basis.
5. SPECIFICATIONS: Complete specifications should be attached for any substitution or alternate offered, or where amplification is necessary. Bidder's name must be placed on all attachments to the bid.
6. EXCEPTIONS TO SPECIFICATIONS: Any exceptions to the bid specifications must be stated in the bid. Any exceptions to manufacturer's published literature must be stated in the bid, or it will be assumed that bidder is bidding exactly as stated in the literature.
7. BRAND NAME REFERENCES: All brand name references in bid specifications refer to that commodity or its equivalent, unless otherwise stated in Bid Invitation. Bidder should state brand or trade name of items being bid, if such name exists.
8. FREIGHT: All freight charges should be included in bid price. Any change in common carrier rates authorized by the Interstate Commerce Commission will be adjusted if such change occurs after the bid opening date. Receipted common carrier bills that reflect ICC authorized rate changes must be furnished.
9. SAMPLES AND LITERATURE: Samples or technical literature must be provided within 14 days of request unless time is extended. Samples of items must be furnished free of charge, prior to or after the opening of bids, and, if not destroyed, will be returned upon request at the bidder's expense.
10. GUARANTY: Unless otherwise indicated in Bid Invitation, it is understood and agreed that any item offered or shipped on this bid shall be newly manufactured, latest model and design, and in first class condition; and that all containers shall be new, suitable for storage or shipment and in compliance with all applicable laws relating to construction, packaging, labeling and registration.
11. QUALITY OF WORK: All work performed pursuant to this bid must be to industry standards and accepted by the County.
12. AMBIGUITY: Any ambiguity in any bid as the result of omission, error, lack of clarity or noncompliance by the bidder with specification, instructions and all conditions of bidding shall be construed in the light most favorable to the County.
13. IDENTICAL BIDS: In the event of two or more identical low bids, Ark. Code Ann. § 14-22-111 shall apply.
14. SEALED BID: Place the bid in a sealed envelope write the Bid Number #2022-11-01 and the company name on the outside of the envelope.
15. Whenever a bid is sought seeking a source of supply for a specified project for materials and/or services, the quantities of usage shown is estimated ONLY. No guarantee or warranty is given or implied by the participants as to the total amount that may or may not be purchased from any resulting contracts. These quantities are for the bidders' information ONLY and will be used for tabulation and presentation of the bid and the participant reserves the right to increase or decrease quantities as required. Bidder agrees to this condition upon the signing of the document.

Bid Specifications

As part of the partnership with NC3, most equipment is specifically identified in order to align curriculum and instructor training. Any deviation from the specifically identified equipment must be documented and justification provided for the suggested alternate. Any deviation will be evaluated and reviewed by NC3 for determination of its allowance.

Specifically related to the welding program equipment must be 80% Lincoln Electric welding and cutting equipment. In addition, must incorporate a minimum of ONE Lincoln Electric Training System in the school program.

Quantity Needed	Item Description	Price
3	Cart W/SC-43 WHEEL 21' CYLINDER CAPACITY	\$ _____
2	14' METAL CUTTIOO SAW	\$ _____
1	1SA BEVELER	\$ _____
3	JOURNEYMAN EDGE 2.0 OUTFIT	\$ _____
1	MT210A TORCH	\$ _____
30	12.5 AMP GRINDER	\$ _____
2	1-1/2' DIE GRINDER	\$ _____
1	POWERMAX65 SYNC 1/3-PH CSA, 75 DEGREE TORCH	\$ _____
2	42' 2 SPEED FAN	\$ _____
4	81-9 EMPIRE ALUM TORPEDO MAG LEVEL 9'	\$ _____
4	LEVEL	\$ _____
2	TRUE BLUE 24IN MAGNETIC I-BEAM LEVEL	\$ _____
4	12' LEVEL	\$ _____
4	SWANSON S010 DIE CAST ALUM. SPEED SQUARE	\$ _____
4	8' ADJUSTABLE WRENCH	\$ _____
4	10' ADJUSTABLE WRENCH	\$ _____

4	12' ADJUSTABLE WRENCH	\$ _____
4	1LB 15' SHOP HAMMER	\$ _____
4	14' JF. RD. BASTARD FILE	\$ _____
8	MAGNOLIA BURSH 24" FLOOR BROOM	\$ _____
8	60" BROOM HANDLE	\$ _____
8	METAL DUST PAN 16 X 15	\$ _____
2	METAL TRASH CAN	\$ _____
4	32 GAL PLASTIC TRASH CAN	\$ _____
2	JOBEX 217-2-652990	\$ _____
2	MECHANICS TOOL SET	\$ _____
2	ASPECT 375 AC/DC READY PACK	\$ _____
2	POWER MIG 360MP	\$ _____
2	RANGER 305 GAS	\$ _____
2	UNDER CARRAGE 305G	\$ _____

SUBTOTAL: \$ _____

TAX: \$ _____

TOTAL BID PRICE: \$ _____