



**SALINE COUNTY QUORUM COURT
AGENDA**

DATE-----June 20, 2022

PLACE-----Saline County Courthouse, Courtroom #3

6:30 P.M.-----Call Meeting to Order

INVOCATION

PLEDGE OF ALLEGIANCE

CLERK: Call the Roll

APPROVAL OF MINUTES

REPORTS/PROCLAMATIONS:

- 1. Proclamation in Support of Benton Lady Panthers Softball Team**
- 2. Report Regarding Disposal of Property Pursuant to Ark. Code Ann. § 14-16-106(c); County Court Order and List attached as Exhibit 1.**

OLD BUSINESS:

NEW BUSINESS:

Exhibit "A": Appointment to Saline County Library Board

Exhibit "B": Appointment to Saline County Library Board

Exhibit "C": Ordinance Appropriating Court Security Grant Funds

Action Item: Sheriff's Office—Transport Officer Pay Increase to \$16.39/Hr. from \$15.30/Hr., based on their Experience and Training, Retroactive to May 2, 2022

ADD ON:

DISCUSSION:

COMMENTS:

**SALINE COUNTY QUORUM COURT
MINUTES
MAY 16, 2022**

The Saline County Quorum Court met on Monday, May 16, 2022 at 6:30 p.m. in Courtroom #3 in the Saline County Courthouse. County Judge Jeff Arey called the meeting to order. Justice of the Peace Jim Whitley gave the invocation and Judge Arey led the Pledge of Allegiance.

Roll call was taken with all members present.

Motion by J. R. Walters and seconded by Barbara Howell to approve the Minutes from the April 18, 2022 Quorum Court Meeting. Motion passed by voice vote.

REPORTS/PROCLAMATIONS:

NONE

OLD BUSINESS:

NONE

NEW BUSINESS:

Motion made by Josh Curtis and seconded by Barbara Howell to suspend rules and allow reading of the title only for Exhibit "A". Motion passed by voice vote.

Exhibit "A": Motion made by J. R. Walters and seconded by Pat Bisbee to approve Ordinance Amending Ordinance No. 2016-3 to Revise the Saline County Planning Board Subdivision Rules and Regulations by Reference. Rollcall vote; motion passed. Ordinance 2022-12.

Exhibit "B": Motion by J. R. Walters and seconded by Barbara Howell to reappoint James Patton to the Saline County Equalization Board. Motion passed.

Exhibit "C": Motion made by J. R. Walters and seconded by Carlton Billingsley to approve Resolution Expressing the Willingness of Saline County to Utilize Federal-Aid Surface Transportation Program Funds.

ADD ON:

Exhibit "D": Item pulled

DISCUSSION:

NONE

COMMENTS:

Judge Arey had photographs of the Saline River Bridge on display and gave an update of the progress on its restoration.

Motion made by J. R. Walters and seconded by Mark Grimmett to adjourn. Motion passed by voice vote.

Meeting adjourned at 6:38 p.m.

PROCLAMATION

2022 LADY PANTHERS SOFTBALL TEAM

WHEREAS: the 5A Central 2022 Benton Lady Panthers Softball Team made history this year, being undefeated (63 – 0) for the last two years, 31-0 in 2021 and 32-0 in 2022; and,

WHEREAS: they finished with a record of 31-0 in 2021 and finished with a record of 32-0 in 2022; and

WHEREAS: they were named the 5A Central Conference Champs (2021 and 2022) and State Champs (2021 and 2022) and have been named the 5A State Champions for 2022; and

WHEREAS: they beat Green County Tech 3 – 2 in the State championship game, beat 6A Bentonville, Rogers, Bryant and Cabot, scoring 25 runs to their 8; and,

WHEREAS: they beat Bentonville, 2022 6A State Champions, three times in 2022; and,

WHEREAS: they outscored their opponents, scoring a total of 275 runs and only allowed 23 runs; and,

WHEREAS: they are ranked as the number 1 team in the State in all classifications, and ranked Number 3 in the Nation by the USA Today polls;

WHEREAS: the Lady Panthers have now won five (5) State Championships, making them the most successful team in the history of Benton Athletics; and,

WHEREAS: Coach Heidi Cox has been named the Outstanding Girls Coach of the Year and Softball Coach of the Year; and,

WHEREAS: the Saline County Quorum Court, all of the Saline County elected officials and employees, and the citizens of Saline County are very proud of the accomplishments of the Lady Panthers.

NOW, THEREFORE, I, Jeff Arey, Saline County Judge, along with the Saline County Quorum Court, do hereby recognize and heartily congratulate the 2022 Benton Lady Panthers Softball Team for their tremendous achievements.

IN WITNESS WHEREOF: I have hereunto set my hand and caused to be affixed the great seal of the County of Saline, Benton, Arkansas, on the 20th day of June, in the year of our Lord, 2022.

Jeff Arey, Saline County Judge

IN THE COUNTY COURT OF SALINE COUNTY, ARKANSAS
COURT ORDER M-2022- 37

FILED
SALINE COUNTY
PROBATE & COUNTY CLERK
2022 JUN -1 AM 11:26
BY [Signature]

IN THE MATTER OF THE DISPOSAL
OF COUNTY PROPERTY - JUNK,
SCRAP OR DISCARDED EQUIPMENT -
CIRCUIT CLERK; COUNTY CLERK;
PROSECUTING ATTORNEY; JUVENILE;
9.1.1. OFFICE; BENTON DISTRICT COURT
MAINTENANCE DEPARTMENT

ORDER

ON THIS 19TH DAY OF MAY, 2022, comes Saline County Judge Jeff Arey, stating that pursuant to ACA § 14-16-106 (c) (1), that if it is determined by the County Judge and the County Assessor that any property owned by a county is junk, scrap, discarded or otherwise of no value to the county, then the property may be disposed of in a manner deemed appropriate by the county judge.

THEREFORE, the Saline County Judge and the Saline County Assessor have determined that the property listed in Exhibit A, attached hereto, is junk, scrap, discarded or otherwise has no value to the County and can be junked, scrapped or discarded.

BE IT FURTHER STATED that the I.T. Department is hereby directed to E-Cycle the property listed in Exhibit "A".

IT IS SO ORDERED THIS 19TH DAY OF MAY, 2022.

[Signature]
BOB RAMSEY
Saline County Assessor

[Signature]
JEFF AREY
Saline County Judge

Circuit Clerk #1



Item: (e.g., Laptop)	Description: (e.g., Toshiba Tecra A50-A)	Serial #:	County Tag #:
LAPTOP	TOSHIBA	6D050373H	
LAPTOP	TOSHIBA	6B117278Q	
COMPUTER	HOWARD Q77MKB	202678-4913	
COMPUTER	HOWARD Q77MKB	152183-4612	DELISS Disposed
COMPUTER	HOWARD Q77MKB	202688-4913	
COMPUTER	HOWARD Q77MKB	202685-4913	
COMPUTER	HOWARD Q77MKB	202687-4913	
COMPUTER	HOWARD Q77MKB	202679-4913	
COMPUTER	LG	54218	10298
PRINTER	HP LASERJET P2015dn	CNBJR47154	6482
MONITOR	CTL LP2361		10465
MONITOR	CTL LP2361 X 3		
MONITOR	CTL 261UW		8500
MONITOR	CTL 261UW		9904
MONITOR	CTL 230UW	018WTGB22N0462	9919
MONITOR	CTL LP2300		
MONITOR	CTL 230UW		6115
SCANNER	CANON DR-M160II	GX305693	
SCANNER	CANON DR-M160	FQ310052	
FILEMARK	EPSON DOCU-CLOCK		
ADDING MACHINE	VICTOR	99406820	310
TYPEWRITER	IBM WHEELWRITER 3	13567000644190	
KEYBOARD/MOUSE	MICROSOFT X 6		
KEYBOARD/MOUSE	LOGITECH X 4		
KEYBOARD/MOUSE	LOGITECH		8503

Disposed of 7-16-13

None of
F.I.

Ex. 11A

Pros Atty

Amended List



Item: (e.g., Laptop)	Description: (e.g., Toshiba Tecra A50-A)	Serial #:	County Tag #:
Keyboard	MICROSOFT Keyboard	01031003084119	N/A
Keyboard	MICROSOFT Keyboard	01031003084123	N/A
Monitor	ATI	CT319LSD00345	N/A
Printer	Brother	U161944E9J501	307 N/A
Monitor	ATI	CT337LSD00305	N/A
Monitor	Dell	CN-DF-5035-61180	N/A ^{N/A}
Printer	Brother	U162708E3A565305	N/A
Cell phone	Blackberry		N/A
TV & cart	Emerson	V15315051	N/A

4.2.11

Juvenile Office

①

Item: (e.g., Laptop)	Description: (e.g., Toshiba Tecra A50-A)	Serial #:	County Tag #:
Dell Monitor	Dell Monitor	CN-09M62C-742-61-04Q6LLS	
Monitor	CTL Monitor 2204W	812WAMZ22N0104	(008516)
Monitor	Dell Monitor	09M62C-742-61-04Q6VWS	
Monitor	Dell Monitor	01NWX16-72872-37A AG3L	
Monitor	Dell Monitor	09M62C-742-61-04Q6VWS	
Monitor	SVA Monitor VR17B	E304050263	(004916)
Monitor	CTL Monitor	921WAMZ22N1136	No #
Monitor	CTL Monitor	032WRGD22N0613	No #
Monitor	CTL Monitor	808LSYB22N0644	No #
Monitor	Dell Monitor	0C02646466336270UPL	(6783)
Printer	HP Printer Officejet Pro 8600	843497A57816	No #
Printer	HP Printer Office Jet	M1897832C	No #
Keyboards	Key Boards (3) & Mouse		No #
Laptop	Dell Laptop 7 Pro	186056416285	No #
Laptop	LENOVO Thinkpad	_____	No #
Laptop	Lenovo ThinkPad	_____	No #

Ex. 171

**Shawn Holland**

From: Kevin Jones <kevin.jones@salinecounty.org> on behalf of Kevin Jones
Sent: Tuesday, May 17, 2022 12:16 PM
To: Shawn Holland
Cc: Vicki Hopkins
Subject: RE: e-Cycle

We have 9 desktop computers with hard drives
We have 1 printer
We have 1 UPS

Kevin Jones

Saline Emergency Communications
102 S Main St Level B
Benton, Ar 72015
Office: (501)303-1513
Cell: (501)672-9508
Email: kevin.jones@salinecounty.org

**CONFIDENTIALITY STATEMENT**

This electronic message transmission contains information from the Saline Emergency Communications and is confidential or privileged. The information is intended to be for the use of the individual or entity named above. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the contents of this information is prohibited and may be punishable by law. Please notify our office by telephone (501-303-1513) immediately for more information.

From: Shawn Holland <>
Sent: Tuesday, May 17, 2022 10:09 AM
To: Kevin Jones <kevin.jones@salinecounty.org>; Staci Winberry <staci.winberry@salinecounty.org>
Subject: e-Cycle

I have not seen anything come through from y'all for e-Cycle. I thought y'all have some old computers and other stuff?

Thanks,

Shawn Holland
IT Support Manager
Saline County IT Dept.
200 N. Main Street
Benton, AR 72015

BENTON DISTRICT COURT 5/17/2022

Item: (e.g., Laptop)	Description: (e.g., Toshiba Tecra A50-A)	Serial #:	County Tag #:
MONITOR	PHILLIPS 107T	65957287	000124
MONITOR	ACER 23"	13102853043	001706
MONITOR	NEC LED 15"	78L01184NA	008367
KEYBOARD	MICROSOFT	6968200696456	008366
MONITOR	ACER	11305625643	001672
PRINTING CALCULATOR	CANON MP270		001744
PRINTING CALCULATOR	CASIO DC 250LA	02167408	000117
PRINTING CALCULATOR	CANON	60642208	000114
SPEAKERS	SPEAKER FOR COMPUTER	7860	08355
KEYBOARD	MICROSOFT	7664204181779	008363
PRINTER	HP LABELJET P2055DN	VNB3R02854	001776
PRINTER	HP LASER P2015	CNB1590579	005887
MONITOR	VIDEO SECURITY MONITOR EMERSON	DS1A0936241879	001650
MONITOR	NEC LED 17"	4901148NA	005637
SONICWALL	SONICWALL	0017C52550B8	005929
SERVER	COASTLINE MICRO SERVER DE. 3.75	A2P01240004	001718
BATTERY BACKUP	APC 750	A551109221431	001676
BATTERY BACKUP	APC 1500	351522X06129	N/A
BATTERY BACKUP	APC 1500	351639X06746	N/A
BATTERY BACKUP	APC 1500	351639X06316	N/A
BATTERY BACKUP	APC 1500	351732X01070	N/A
BATTERY BACKUP	APC 1500	351732X01093	N/A
BATTERY BACKUP	APC 1000	351731X06968	N/A

-F.I.

EX. 114

APPOINTMENT

**IN THE MATTER OF AN APPOINTMENT TO
THE SALINE COUNTY PUBLIC LIBRARY BOARD**

WHEREAS, Board member Dustin Sanders resigned as a member of the Saline County Public Library Board, thus creating a vacancy. **Laine Holleran** was appointed on July 19, 2021 to fill the remainder of Mr. Sander's term, which was set to expire on June 30, 2022.

WHEREAS, it is considered to be in the best interest of the Library Board and the citizens of Saline County that **Laine Holleran** be appointed to the Library Board for a full term.

Therefore, in accordance with Ordinance No. 78-1, **Laine Holleran** is hereby appointed for a five (5) year term to a term on said Board to expire on June 30, 2027.

**JEFF AREY
SALINE COUNTY JUDGE**

DATE: June 20, 2022

APPOINTMENT

**IN THE MATTER OF AN APPOINTMENT TO
THE SALINE COUNTY PUBLIC LIBRARY BOARD**

WHEREAS, Board member Lindsay Jordan has resigned as a member of the Saline County Public Library Board, thus creating a vacancy. It is considered to be in the best interest of the Library Board and the citizens of Saline County that Kara Conrad be appointed to fill this vacancy, with a term ending June 30, 2024.

Therefore, in accordance with Ordinance No. 78-1, Kara Conrad is hereby appointed to a term on said Board to expire on June 30, 2024.

**JEFF AREY
SALINE COUNTY JUDGE**

DATE: June 20, 2022

APPROPRIATION ORDINANCE NO. 2022 - _____

BE IT ENACTED BY THE QUORUM COURT OF SALINE COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED: "AN ORDINANCE APPROPRIATING COURT SECURITY GRANT FUNDS FOR THE YEAR 2022".

WHEREAS, the County has been awarded a Court Security Grant for the 2022 year for the upgrades and additions of security equipment in the amount of \$20,000 (Article 1); and

WHEREAS, the Finance Committee previously met and approve this request.

NOW THEREFORE BE IT ORDAINED BY THE QUORUM COURT OF SALINE COUNTY, ARKANSAS:

Article 1. Funds are hereby appropriated as follows:

Line Item	Description	Amount
3506.0402.2002	Small Equipment	\$20,000.00

Article 2. Anticipated revenues shall be established at \$20,000.00 in Fund 3506-7010 State Grants.

Article 3. It is deemed necessary for the smooth operation of Saline County Government that this ordinance be approved.

DATE: JUNE 20, 2022

APPROVED: _____
JEFF AREY
SALINE COUNTY JUDGE

ATTEST: _____
DOUG CURTIS
SALINE COUNTY CLERK

SPONSOR: J. R. WALTERS, JP DISTRICT #12